

# The Massachusetts Broadcasters Association

# Families in Broadcasting Scholarship

The Massachusetts Broadcasters Association's Families in Broadcasting Scholarship (FBS) was created to aid members as their children pursue higher education. This year, the MBA will award up to ten, \$1,000 scholarships to graduating high school seniors through college students entering their senior year in Fall 2026. Students must complete this application, including essay and high school and/or college transcripts and submit it to the MBA offices no later than May 1, 2026, to be eligible. A committee of State Broadcaster Association Executives will determine the winners.



## Who may apply:

- A high school senior through college junior, who will attend any post-secondary institution (vo-tech, two-year community college, four-year college or university/private or public; in state or out-of-state) in the Fall of 2026
- Major or field of study is not a determining factor
- General Manager of a member station must certify that applicant is a child of a full-time station employee (in continuous full-time employment as of July 1, 2025)

## Return to:

Massachusetts Broadcasters Association  
P.O. Box 857  
Clark, NJ 07066  
or email to [jordan@massbroadcasters.org](mailto:jordan@massbroadcasters.org)

**Must be emailed or postmarked by May 1, 2026.  
We cannot accept faxed applications.**

**\*PLEASE INCLUDE A COPY OF YOUR MOST RECENT HIGH SCHOOL AND/OR COLLEGE TRANSCRIPTS**

*This is an INTERACTIVE FORM, that can be opened and completed from your computer.*

*Do not complete this form using Apple Preview. Use Adobe Acrobat Reader.*

*Be sure do to a "save as" with a unique file name that includes your full name.*

PLEASE TYPE or PRINT LEGIBLY

## Student

Applicant's Name \_\_\_\_\_ Tel No ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

## Student's Parent/Legal Guardian

Name \_\_\_\_\_ Tel No ( \_\_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_

Employed full time at which MBA Member Station? \_\_\_\_\_ For how long? \_\_\_\_\_ years/mos.

## School

You will graduate this coming spring from which High School? \_\_\_\_\_ / N/A

Post-secondary school you will attend next fall? \_\_\_\_\_

## Activities *(Use additional pages if necessary, or attach resume)*

List school and community activities, including clubs and offices you have held:

List honors and other accomplishments:

## Essay

*Please attach an essay that addresses the following:*

- Broadcasters take great pride in being connected to and positively affecting the communities in which they broadcast. How might you be a positive influence in your community as you pursue higher education and career?
- What career do you plan to pursue, and why?
- Why should we award you \$1,000 towards your education?

I certify the information on this application and attachments is true and correct to the best of my knowledge.

Applicant's Signature \_\_\_\_\_

## Station/General Manager Certification

I certify this applicant is the son or daughter of an employee who has been in continuous full-time employment as of July 1, 2025.

Name \_\_\_\_\_ Station \_\_\_\_\_ (Signature)  
(Please print/type)

## The Selection

The FBS Selection Committee will review the applications and essays and respond to applicant by June 19, 2026. Payment will be made to the student AND post-secondary institution.

*\*For additional applications or for more information, please visit [massbroadcasters.org](http://massbroadcasters.org).*